

# MAP 23

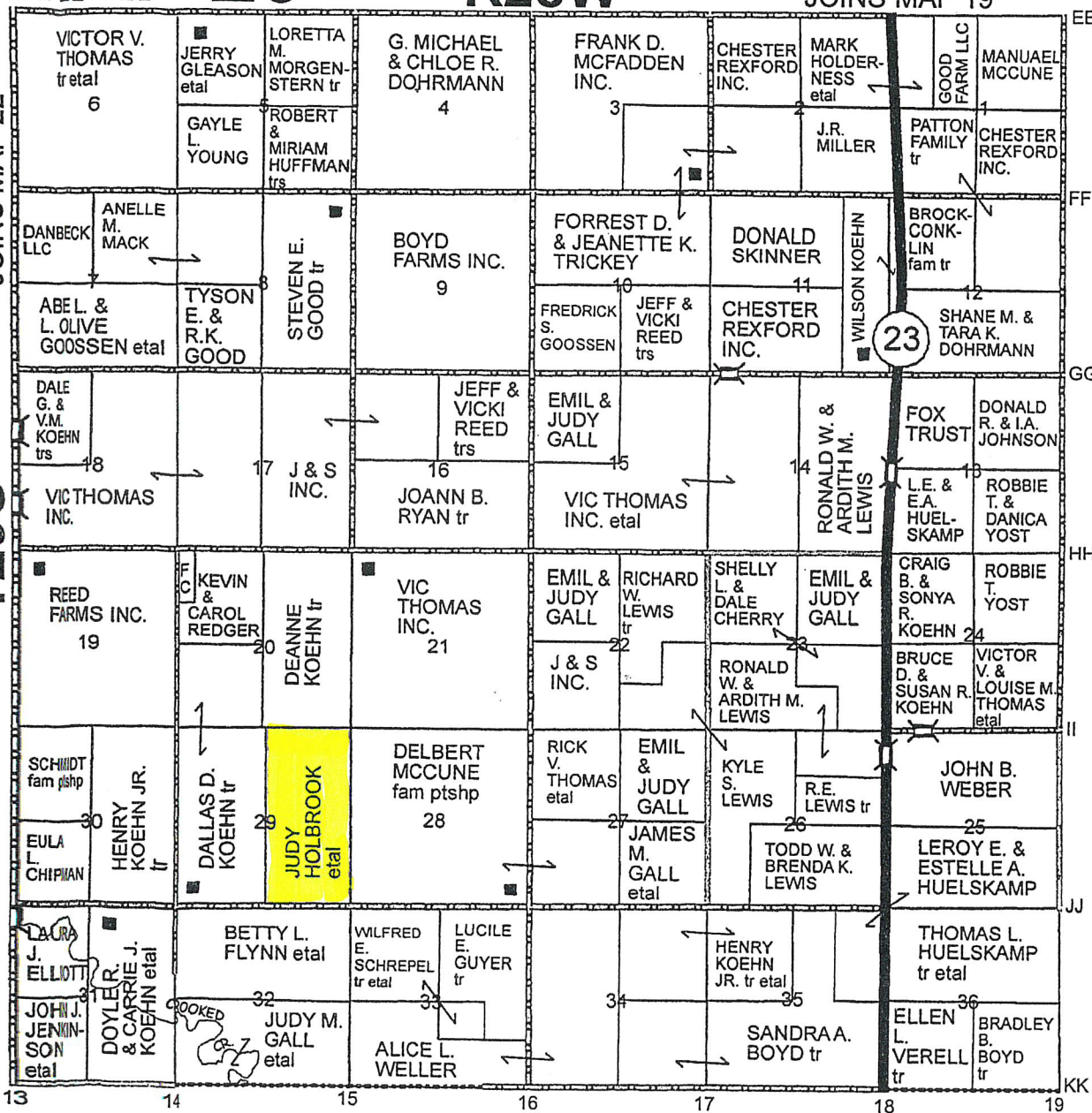
## R28W

### JOINS MAP 19

JOINS MAP 22

T29S

JOINS MAP 24



JOINS MEADE CO.

KANSAS

GRAY

Form: FSA-156EZ

See Page 2 for non-discriminatory Statements



United States Department of Agriculture  
Farm Service Agency

Abbreviated 156 Farm Record

FARM : 130

Prepared : 1/24/25 3:33 PM CST

Crop Year : 2025

Operator Name : MR BRYCE E DIRKS  
CRP Contract Number(s) : 11212A  
Recon ID : None  
Transferred From : None  
ARCPLC G//F Eligibility : Eligible

Farm Land Data

Farmland	Cropland	DCP Cropland	WBP	EWP	WRP	GRP	Sugarcane	Farm Status	Number Of Tracts
312.90	312.90	312.90	0.00	0.00	0.00	0.00	0.0	Active	1
State Conservation	Other Conservation	Effective DCP Cropland		Double Cropped		CRP	MPL	DCP Ag.Rel. Activity	SOD
0.00	0.00	158.17		0.00		154.73	0.00	0.00	0.00

Crop Election Choice

ARC Individual	ARC County	Price Loss Coverage
None	WHEAT, SORGH	None

DCP Crop Data

Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield	HIP
Wheat	132.47	0.00	39	0
Grain Sorghum	25.70	43.60	93	0
<b>TOTAL</b>	<b>158.17</b>	<b>43.60</b>		

NOTES

Empty box for notes

Tract Number : 1387  
Description : A8 1A E102 29 29 28  
FSA Physical Location : KANSAS/GRAY  
ANSI Physical Location : KANSAS/GRAY  
BIA Unit Range Number :  
HEL Status : HEL field on tract.Conservation system being actively applied  
Wetland Status : Wetland determinations not complete  
WL Violations : None  
Owners : SANDRA FRICKE, MARY M PETTIT, JUDY A HOLBROOK, GRASSER FAMILY FARMS LLC, KARLA L BROCKMAN, VICKI J SHANK, SUSAN M SKIPWITH, JOSEPH E GRITTON, CHRISTINA J GRITTON, EASTER FAMILY LLC, CAROLYN R CARLSON ESTATE  
Other Producers : CLYDE POPPE  
Recon ID : None

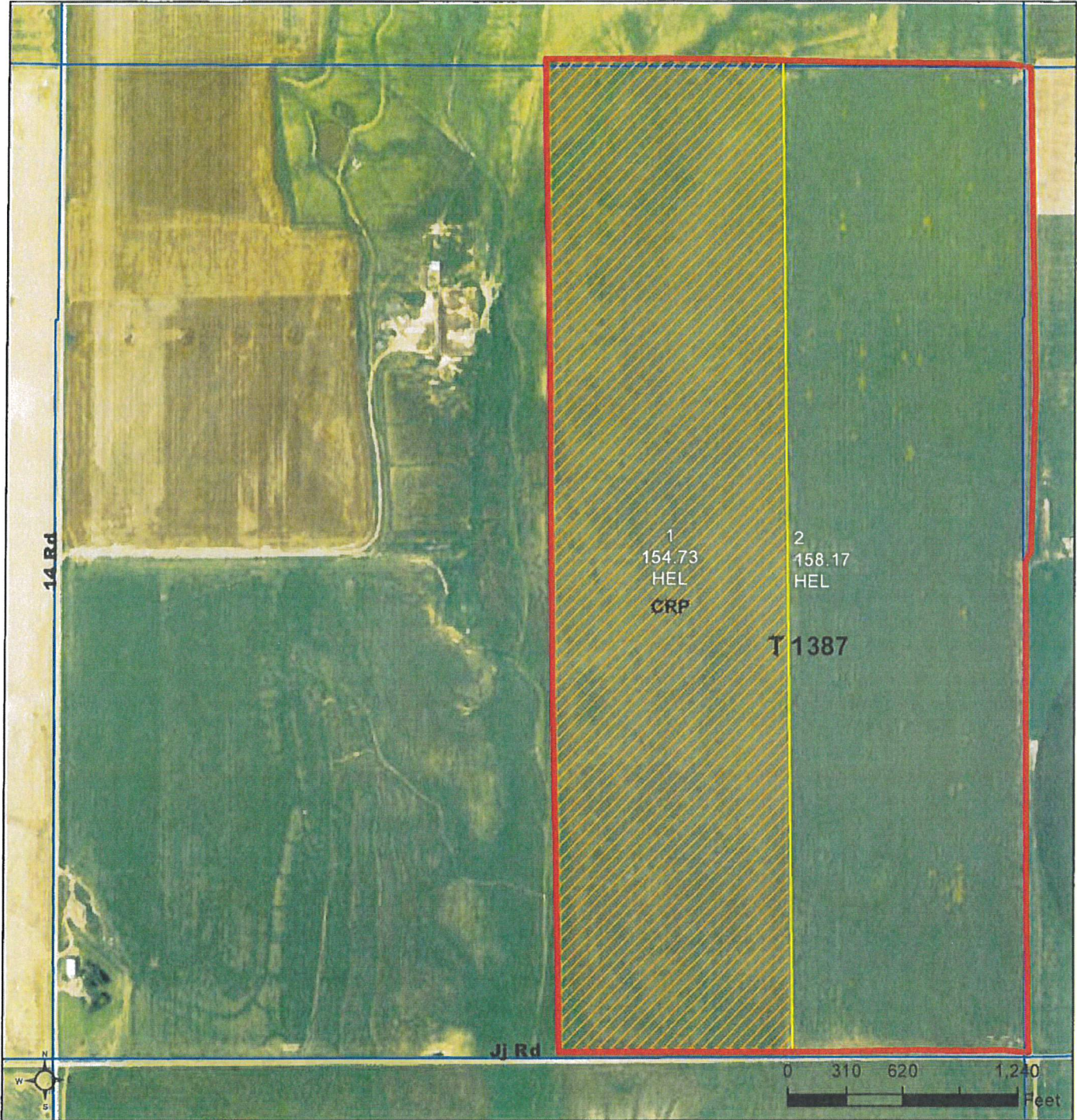
Tract Land Data

Farm Land	Cropland	DCP Cropland	WBP	EWP	WRP	GRP	Sugarcane
312.90	312.90	312.90	0.00	0.00	0.00	0.00	0.0



United States  
Department of  
Agriculture

# Gray County, Kansas



### Common Land Unit

- Cropland
- CRP

### Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

- Tract Boundary
- PLSS

### Unless noted on field:

- |                             |                                 |
|-----------------------------|---------------------------------|
| 1/ All Wheat HRW, NI, GR    | 6/ Grass NAG, NI, LS            |
| 2/ All Sorghum GRS, NI, GR  | 7/ Grass SMO, NI, FG            |
| 3/ All Corn YEL, NI, GR     | 8/ Grass SMO, NI, LS            |
| 4/ All Soybeans COM, NI, GR | 9/ Grass, NAG, NI, GZ           |
| 5/ Grass NAG, NI, FG        | 10/ Sorghum Forage, CAN, NI, FG |

Tract Cropland Total: 312.90 acres

2025 Program Year

Map Created October 12, 2024

**Farm 130**  
**Tract 1387**

**29-29-28**

Displayed over 2023 NAIP

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KANSAS  
 GRAY  
 Form: FSA-156EZ



United States Department of Agriculture  
 Farm Service Agency

Abbreviated 156 Farm Record

FARM : 130  
 Prepared : 1/24/25 3:33 PM CST  
 Crop Year : 2025

Tract 1387 Continued ...

State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	CRP	MPL	DCP Ag. Rel Activity	SOD
0.00	0.00	158.17	0.00	154.73	0.00	0.00	0.00

DCP Crop Data

Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield
Wheat	132.47	0.00	39
Grain Sorghum	25.70	43.60	93
<b>TOTAL</b>	<b>158.17</b>	<b>43.60</b>	

NOTES

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*To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442, or (3) e-mail: [program.intake@usda.gov](mailto:program.intake@usda.gov). USDA is an equal opportunity provider, employer, and lender.*

<b>CRP-1</b> (01-08-24)	<b>U.S. DEPARTMENT OF AGRICULTURE</b> Commodity Credit Corporation	1. ST. & CO. CODE & ADMIN. LOCATION 20 069	2. SIGN-UP NUMBER 56
		3. CONTRACT NUMBER 11212A	4. ACRES FOR ENROLLMENT 154.73
<b>CONSERVATION RESERVE PROGRAM CONTRACT</b>			
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) GRAY COUNTY FARM SERVICE AGENCY 909 EAST AVE. A CIMARRON, KS 67835-8859		6. TRACT NUMBER 1387	7. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 10-01-2021 09-30-2031
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (620) 855-3515		8. SIGNUP TYPE: General	

**THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant.")** The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. **BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.**

9A. Rental Rate Per Acre	\$ 48.28	10. Identification of CRP Land (See Page 2 for additional space)				
9B. Annual Contract Payment	\$ 7,471.00	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
9C. First Year Payment	\$	1387	0001	CP2	154.73	\$ 11,722.00
(Item 9C is applicable only when the first year payment is prorated.)						

**11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)**

A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)
JUDY A HOLBROOK 1128 N HAZELWOOD LN WICHITA, KS 67212-2930	23.45 %	<i>Judy A Holbrook</i>		
CLYDE POPPE 34252 11 RD MONTEZUMA, KS 67867-9114	25.00 %	<i>Shirley Poppe</i>	Spouse	5/9/24
EASTER FAMILY LL 107 SEBASTIANS RUN AUSTIN, TX 78738-4544	11.72 %	<i>See Attached</i>		

12. CCC USE ONLY	A. SIGNATURE OF CCC REPRESENTATIVE	B. DATE (MM-DD-YYYY)
------------------	------------------------------------	----------------------

**NOTE:** The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334), the Further Continuing Appropriations and Other Extensions Act, 2024 (Pub. L. 118-22), and the Conservation Reserve Program 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

**Paperwork Reduction Act (PRA) Statement:** The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

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Gray Co. FSA

11. PARTICIPANTS (CONTINUED FROM PAGE 1)

D(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)
MARY M PETTIT 1016 EDINBURGH CT JOLIET, IL60431-7518	11.72 %			
E(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) CAROLYN R CARLSON ESTATE EX CRAIG A CARLSON 1230 LAWRENCE ST EMPORIA, KS66801-5628	7.81 %	<i>Carolyn Carlson</i>	executor	04/24/2024
F(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) SANDRA FRICKE 11323 S BUTTERFIELD AVE ONTARIO, CA91762-4501	7.81 %			
G(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) GRASSER FAMILY FARMS LLC 12084 KETTLE RD WRIGHT, KS67882-9527	4.69 %			
H(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) CHRISTINA J GRITTON 55 PAGE ST APT 522 SAN FRANCISCO, CA94102-5995	1.56 %			
I(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) JOSEPH E GRITTON 303 N 14TH ST MANHATTAN, KS66502-4006	1.56 %			
J(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) KARLA L BROCKMAN 9724 N CHARLOTTE ST KANSAS CITY, MO64155-2021	1.56 %			
K(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) SUSAN M SKIPWITH 115 GREENRIDGE DR GREENVILLE, SC29607-1473	1.56 %			
L(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) VICKI J SHANK 4801 E 28TH AVE HUTCHINSON, KS67502-8083	1.56 %			
M(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	%			
N(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	%			
O(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	%			

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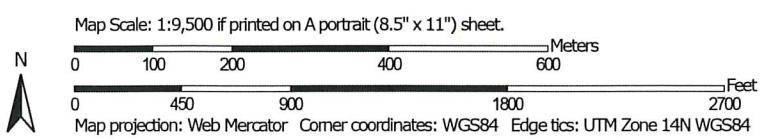
APR 25 2024

Gray Co. FSA

Soil Map—Gray County, Kansas  
(Holbrook Soils E/2 29-29-28 )



Soil Map may not be valid at this scale.



## Map Unit Legend

Map Unit Symbol	Map Unit Name	Acres in AOI	Percent of AOI
1761	Richfield silt loam, 0 to 1 percent slopes	139.3	43.8%
1762	Richfield silt loam, 1 to 3 percent slopes	0.4	0.1%
2375	Roxbury silt loam, rarely flooded	25.9	8.1%
2613	Harney silt loam, 1 to 3 percent slopes	56.4	17.7%
2748	Penden clay loam, 3 to 7 percent slopes, eroded	88.2	27.8%
2801	Spearville silty clay loam, 0 to 1 percent slopes	7.8	2.5%
<b>Totals for Area of Interest</b>		<b>318.0</b>	<b>100.0%</b>



## Tax History Inquiry for HOLBROOK, JUDY ETAL

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Property Address											
CO RD											
Tax ID	Sec-Twn-Rng	Sub	Blk	Lot	Description				Parcel Id/Cama	Parcel Classes	
2024 RealEstate - GA04490	29-29-28W			ZON	NE1/4 29-29-28 155.8A				239-29-0-00-00-001.00-A	Agricultural Real Estate	
Tax Unit	USD	Cty/Twn	Assessed Valuation	Mill Levy	Ad Valorem	Special Assessments	Total Tax	Total Paid	Dlq	Book-Page	Date of Transfer
061	371	MONTEZUMA TOWNSHIP	\$5205	142.571	\$742.09	\$7.79	Amount \$749.88	Amount \$374.94	No	140 - 159	04/26/21

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Property Address											
CO RD											
Tax ID		Sec-Twn-Rng	Sub	Blk	Lot	Description				Parcel Id/Cama	Parcel Classes
2024 RealEstate - GA04510		29-29-28W			ZON	SE1/4 29-29-28 155.6A; LESS RD ROW				239-29-0-00-00-001.00-B	Agricultural Real Estate
Tax Unit	USD	Cty/Twn	Assessed Valuation	Mill Levy	Ad Valorem	Special Assessments	Total Tax	Total Paid	DIq	Book-Page	Date of Transfer
061	371	MONTEZUMA TOWNSHIP	\$5016	142.571	\$715.14	\$7.78	Amount \$722.92	Amount \$361.46	No	140 - 159	04/26/21

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